

ORANGE COUNTY CLERK'S OFFICE RECORDING PAGE

THIS PAGE IS PART OF THE INSTRUMENT - DO NOT REMOVE

TYPE IN BLACK INK:

NAME(S) OF PARTY(S) TO DOCUMENT

TO

SECTION _____ BLOCK _____ LOT _____

RECORD AND RETURN TO:
(name and address)



THIS IS PAGE ONE OF THE RECORDING

ATTACH THIS SHEET TO THE FIRST PAGE OF EACH
RECORDED INSTRUMENT ONLY

DO NOT WRITE BELOW THIS LINE

INSTRUMENT TYPE: DEED _____ MORTGAGE _____ SATISFACTION _____ ASSIGNMENT _____ OTHER _____

PROPERTY LOCATION

____ 2089 BLOOMING GROVE (TN)
____ 2001 WASHINGTONVILLE (VLG)
____ 2003 SO. BLOOMING GROVE (VLG)
____ 2289 CHESTER (TN)
____ 2201 CHESTER (VLG)
____ 2489 CORNWALL (TN)
____ 2401 CORNWALL (VLG)
____ 2600 CRAWFORD (TN)
____ 2800 DEERPARK (TN)
____ 3089 GOSHEN (TN)
____ 3001 GOSHEN (VLG)
____ 3003 FLORIDA (VLG)
____ 3005 CHESTER (VLG)
____ 3200 GREENVILLE (TN)
____ 3489 HAMPTONBURGH (TN)
____ 3401 MAYBROOK (VLG)
____ 3689 HIGHLANDS (TN)
____ 3601 HIGHLAND FALLS (VLG)
____ 3889 MINISINK (TN)
____ 3801 UNIONVILLE (VLG)
____ 4089 MONROE (TN)
____ 4001 MONROE (VLG)
____ 4003 HARRIMAN (VLG)
____ 4005 KIRYAS JOEL (VLG)

____ 4289 MONTGOMERY (TN)
____ 4201 MAYBROOK (VLG)
____ 4203 MONTGOMERY (VLG)
____ 4205 WALDEN (VLG)
____ 4489 MOUNT HOPE (TN)
____ 4401 OTISVILLE (VLG)
____ 4600 NEWBURGH (TN)
____ 4800 NEW WINDSOR (TN)
____ 5089 TUXEDO (TN)
____ 5001 TUXEDO PARK (VLG)
____ 5200 WALLKILL (TN)
____ 5489 WARWICK (TN)
____ 5401 FLORIDA (VLG)
____ 5403 GREENWOOD LAKE (VLG)
____ 5405 WARWICK (VLG)
____ 5600 WAWAYANDA (TN)
____ 5889 WOODBURY (TN)
____ 5801 HARRIMAN (VLG)
____ 5809 WOODBURY (VLG)

____ 0900 CITIES
____ 1100 MIDDLETOWN
____ 1300 NEWBURGH
____ 1300 PORT JERVIS

____ 9999 HOLD

NO PAGES _____ CROSS REF. _____
CERT. COPY _____ ADD'L X-REF. _____
MAP# _____ PGS. _____

PAYMENT TYPE: CHECK _____
CASH _____
CHARGE _____
NO FEE _____

Taxable
CONSIDERATION \$ _____
TAX EXEMPT _____
Taxable
MORTGAGE AMT. \$ _____

MORTGAGE TAX TYPE:

- ____ (A) COMMERCIAL/FULL
____ (B) 1 OR 2 FAMILY
____ (C) UNDER \$10,000
____ (E) EXEMPT
____ (F) 3 TO 6 UNITS
____ (I) NAT.PERSON/CR. UNION
____ (J) NAT.PER-CR.UN/1 OR 2
____ (K) CONDO

ANN G. RABBITT
ORANGE COUNTY CLERK

Received From _____